County of Los Angeles Department of Mental Health

(V.A.L.O.R) Veterans And Loved Ones Recovery & Department of Military and Veteran Affairs

PRESENTS

"1st Annual Patriotic Hall Veterans Resource Fair"

Thursday, June 19, 2014
10:00 A.M. TO 3:00 P.M.
(Registration begins at 9:00am)
Bob Hope Patriotic Hall, 1816 S. Figueroa St. Los Angeles, CA 90015

REGISTRATION AND CONFIRMATION FORM

REGISTRATION FORM MUST BE RECEIVED NO LATER THAN June 10, 2014 to Lance Asamura, 1816 South Figueroa St 6th Floor Los Angeles, CA 90015 – DUE TO SPACE LIMITATIONS, NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER June 1st

(<i>Please print clearly or type</i>) Agency Name			
Address			
City/State/Zip			
Fax Number			
E-Mail Address			
Contact Person		Phone No	
Alternate Contact Person		Phone No.	
Please describe the type of service	e(s) you will p	provide	
Will you need a table(s)?	Yes	(Max of 1 table)	
Will you need chairs?	Yes	If so, how many	_(Max of 2 chairs)

For more information, please contact:
Lance Y. Asamura
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Fax (213) 746-7620
Email: LAsamura @dmh.lacounty.gov